

# 32<sup>nd</sup> ANNUAL HIGH SCHOOL

**JUNIOR/SENIOR JURIED ART EXHIBITION  
FEBRUARY 24 - MARCH 20, 2025**



**BRY ART GALLERY**  
School of Visual and Performing Arts . Art Program

**THE PURPOSE** of the Annual High School Junior/Senior Juried Art Exhibition is to encourage and recognize high school student achievement in the visual arts. In addition, the exhibition will recognize art instructors and exemplary art programs in the region.

**THE DEADLINE FOR ENTRIES** The deadline for entries is **Thursday Feb 19th @ 6:30PM**. Deliver to the **ULM Art Program Bry Hall 111 - Printmaking Classroom**. A completed registration entry form must accompany each work. Print clearly and fill out left and right side of the form. Tape left edge of completed form to back of entry with right edge free. Three-dimensional pieces must have the entry blank attached in some manner. The forms provided may be photocopied.

**IT IS THE RESPONSIBILITY** of each artist, or artist representative, to submit/deliver/pickup work in such a manner as to avoid damage. While every effort will be made to safely handle and store all entries, VAPA, the Art Program, and ULM cannot be held accountable for works that are not packed safely. An insurance value or sale price must be listed on the entry form in order to make any insurance claims. Should a claim be submitted, the artist should be prepared to provide evidence of value claimed (beyond any sentimental value), such as past sales receipts or other documentation that shows evidence of previous sales.

**NOTIFICATION OF ACCEPTANCE** will be sent via e-mail by **Wednesday, Feb 26th**.

**Reception and Awards Ceremony**  
**March 6th, 5:30-7:30pm**  
**Awards will start promptly at 6:30pm**  
**ULM BRY ART GALLERY**  
4101 DeSiard Street, ULM campus, 71209  
Additional support provided by  
Northeast Louisiana Arts Council,  
ULM Foundation

**ELIGIBILITY** The exhibition is open to all junior and senior high school students in the region. Each artist may enter up to three (3) original works, in any medium, completed during high school. Previous entries in this show are not eligible. Entries should not exceed four (4) feet in any direction.

**PRESENTATION REQUIREMENTS** Presentation quality of an entry will affect its selection for the exhibition. Works deemed not suitable for display will be excluded. All two-dimensional entries whether matted, mounted, or framed, must be ready to hang securely with wire cable or equivalent firmly attached to the back. For the greatest consideration, work should be matted and/or framed in white, black or gray. While every effort will be made to ensure all work is displayed for the duration of the exhibit, works that are not securely framed for hanging may be taken out of the exhibition.

**RETURN OF ENTRIES** Entries not accepted should be retrieved no later than **March 6th**.

Entries accepted into the exhibit are committed to display for the duration of the exhibit and may not be removed. Entries accepted into the exhibit may be retrieved on or after **March 20th, 2025**. Only the artist or teacher will be allowed to pick up work. Entries not retrieved will only be held for 10 days. The Art Program will not be responsible for entries thereafter.

**JUDGING** A juried exhibition is a search for excellence. Space limitations dictate that approximately 35 to 40 entries will be selected for display. ULM Art Faculty and/or invited local artists or creative professionals will judge the entries and select award winners based on the degree of creativity, originality and content, and a mastery of the chosen medium. Clip art images or works copied from popular culture or media, including duplicate assignments are generally excluded.

## **AWARDS**

### **Gretchen Dean Best of Show Award**

\$150 cash award.

### **Art Program Award**

\$150 cash award.

### **Three ULM Foundation Award of Merit**

each \$50 cash award.

### **Northeast Louisiana Arts Council**

Award for Artistic Skill, \$50 cash award.

### **Northeast Louisiana Arts Council**

Award for Creativity, \$50 cash award.

### **Three Beverly Jean Marvin Memorial Art Awards\***

\$200 each are available.

Talent Grants will be given to students committed to attending ULM at the judges discretion.

**SALES** Bry Art Gallery does not charge a commission on the sale of artwork. In order to comply with policy on transactions occurring in state facilities, persons wishing to purchase artwork must write a check to the ULM Foundation, a check request form will then be completed to have a check mailed to the artist. If artwork is not for sale please check Not For Sale on the entry registration form. All works, even if not for sale, must list sale price or insurance value on the registration form.

**REPRODUCTION RIGHTS** for artwork on display are granted where the artwork appears in normal background photographs or is used in promotion of the School of Visual and Performing Arts or the University of Louisiana Monroe. Other uses should be with the permission of the artist.

## **FOR ADDITIONAL INFORMATION CONTACT:**

The VAPA office at 318-342-1569

ULM-Art Program . Monroe, LA 71209-0310

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The deadline for entries is Thursday Feb 19th, 2025 @ 6:30PM.

Notification of Acceptance will be sent via email by Wednesday Feb 26th, 2025.

Deliver to the ULM Art Program Bry Hall 111 - Printmaking Classroom.

Works will then be juried and the exhibit will be installed by Monday Feb 24th, 2025.

ENTRY FORM Print clearly, complete left and right side of form.  
Tape left edge to back of entry with right edge free.



Artist name \_\_\_\_\_ Jr  Sr   
Grade/Year

Title of work \_\_\_\_\_

Medium \_\_\_\_\_

Price/Ins. Value \$ \_\_\_\_\_  Size in inches \_\_\_\_\_ x \_\_\_\_\_ x \_\_\_\_\_  
Must enter value, check box above if not for sale height x width x depth

School \_\_\_\_\_

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I am interested in attending ULM as an Art Major.

Artist name \_\_\_\_\_ Jr  Sr   
Grade/Year

Title of work \_\_\_\_\_

Medium \_\_\_\_\_

Price/Ins. Value \$ \_\_\_\_\_  Size in inches \_\_\_\_\_ x \_\_\_\_\_ x \_\_\_\_\_  
Must enter value, check box above if not for sale height x width x depth

Artist date of birth \_\_\_\_\_

Artist e-mail \_\_\_\_\_

Parent/guardian \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Instructor \_\_\_\_\_

Instructor e-mail \_\_\_\_\_

School \_\_\_\_\_

School address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

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